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PAPERS AND LETTERS CONCERNING THE FOUNDING OF ST. JOHN OF THE CROSS EPISCOPAL CHURCH

(FORMERLY ST. JOHN'S EPISCOPAL CHURCH)

BRISTOL, INDIANA

1842-1855

Consisting Chiefly of the Papers of
Mrs. Ann Jeanette (Burnham) Judson (1807-1885)

Allen County Public Library
900 Webster Street
PO Box 2270
Fort Wayne, IN 46801-2270

Whereas at a meeting of the male persons of the Protestant Episcopal Church of the Town of Bristol, in the County of Elkhart and State of Indiana, at the Store Room of Thomas Wheeler in said Town, on the 25th day of April A.D. 1842 due notice thereof having been given as prescribed by the Statute in such case made and provided, the following persons were chosen as trustees for said Church, for the purpose of receiving a deed or deeds of lands for the purpose of erecting thereon a meeting house for the use and benefit of said Church as a place of worship; and a certificate of the election of said trustees (recorded in said certificate as Church wardens and vestrymen) was filed by the Clerk of said Election in Recorders Office of said County, which said Certificate was duly recorded as required by the Statute. Now I Samuel P. Judson of the County of Elkhart & State of Indiana in consideration of the premises do give grant and convey unto Albert Nays, Henry P. Hazelton, Thomas Wheeler, Henry A. Fuller and Edward A. Lansing elected trustees at said meeting as aforesaid, as such trustees, and unto their successors in office, the following described lands and tenements situate in the County and State aforesaid and described as follows to wit: Lots numbered sixty five (65) sixty six (66) seventy one (71) and seventy two (72) in the Town of Bristol for a more particular description of which reference is hereunto had to the recorded plat of said Town in the Recorders office of said County, for the use and benefit of said Church. To have and to hold unto said trustees and to their successors in office for the use aforesaid forever. And I the said Samuel P. Judson do covenant with said trustees & their successors in office that I am well seized of said premises; that they are free from all incumbrances, and that I have a good right to sell and convey the same in manner aforesaid. And Ann Jeannette Judson wife of the said Samuel P. in consideration of the premises hereby relinquishes her right of dower to said premises. In testimony whereof the said Samuel P. & Ann Jeannette have hereunto set their hands & seals this the day of A.D. 1854

Signed sealed & delivered in presence of

Samuel P. Judson (Seal)
Ann Jeannette Judson (Seal)

Bristol deed (copy)

Whereas at a meeting of the male persons of the Protestent Episcopal Church of the town of Bristol in the county of Elkhart and State of Indiana, at the store Room of Thomas Wheeler in said town, on the 25th day of April AD, 1843, due notice thereof having been given as prescribed by the statute in such case named(') and provided the following persons were chosen as trustees for said Church for the purpose of receiving a deed or deeds of lands for the purpose of erecting thereon a meeting house for the use and benefit of said Church, as a place of worship, and a certificate of the election of said trustees (described in said certificate as Church Wardens and Vestrymen) was filed by the clerk of said election in Recorders Office of said county, which said certificate was duly recorded as required by the Statute.

Now, I, Samuel P. Judson(?), of the county of Elkhart & State of Indiana, in consideration of the premium, do give grand and convey unto Albert Royce, Henry P. Hanford, Thomas Wheeler, Henry H. Fowler and Edward A. Lansing, elected trustees at said meeting as aforsaid, as such trustees and unto their successors in office, the following described lands and tenements situated in the county and state aforsaid and described as follows to wit: Lots numbered sixty five (65) sixty six (66) seventy-one (71) and seventy two, (72) in the town of Bristol for a more particular description of which reference is hereunto had to the recorded plot of said Town in the recorders office of Said County, for the use and benefit of said Church. To have and to hold unto said trustees and to their successors in office for the use aforsaid forever.

And I, the said Samuel P. Judson(?) do covenant with said trustees and their successors in office that I am well sured of said premises; that they are free from all incumbrance, and that I have a good right to sell, & convey the same in manner aforsaid; and Ann(?) Jeanette Judson, wife of said Samuel P. in consideration of the premises hereby relinquishes her right of dower to said premises. In testimony whereof the said Samuel P. and the said Ann Jeannette have hereunto set their hands and seal this the_____ day of _____ AD 184_

Whereas at a meeting of the male persons of the Protestant Episcopal Church of the town of Bristol in the county of Elkhart and State of Indiana, at the store room of Thomas Wheeler in said town, on the 25th day of April AD, 1843, due notice thereof having been given as prescribed by the statute in such case named(') and provided the following persons were chosen as trustees for said Church for the purpose of receiving a deed or deeds of lands for the purpose of erecting thereon a meeting house for the use and benefit of said Church, as a place of worship, and a certificate of the election of said trustees (described in said certificate as Church Wardens and Vestrymen) was filed by the clerk of said election in Recorders Office of said county, which said certificate was duly recorded as required by the Statute.

Now, I, Samuel P. Judson(?), of the county of Elkhart & State of Indiana, in consideration of the premium, do give grand and convey unto Albert Royce, Henry P. Hanford, Thomas Wheeler, Henry H. Fowler and Edward A. Lansing, elected trustees at said meeting as aforesaid, as such trustees and unto their successors in office, the following described lands and tenements situated in the county and state aforesaid and described as follows to wit: Lots numbered sixty five (65) sixty six (66) seventy-one (71) and seventy two, (72) in the town of Bristol for a more particular description of which reference is hereunto had to the recorded plot of said Town in the recorders office of _____ County, for the use and benefit of said Church. To have and to hold unto said trustees and to their successors in office for the use aforesaid forever.

And I, the said Samuel P. Judson(?) do _____ with said trustees and their successors in office that I am well_____ of said premises; that they are free from all incumbrance, and that I have a good right to sell, & convey the same in manner aforesaid; and Ann(?) Jeanette Judson, wife of said Samuel P. in consideration of the premises hereby relinquishes her right of dower to said premises. In testimony whereof the said Samuel P. and the said Ann Jeannette have hereunto set their hands and seal this the_____ day of _____

Utica July 15th 1849

Mrs Judson

My Dear Friend,

Your kind letter of the 2d inst was duly received, but want of health and freedom from pressing duty have prevented an early reply —

I rejoice to find that you are so actively engaged for the Church, and may God bless your efforts. I doubt not he will, and then you know that among all the "pleasures and cares of this mortal life" there is after all no solace and comfortableness that justly compares with the Bosom of our Mother, the Church of God.

Mrs Adams who has been here for a few days has spoken of your office with the utmost kindness and good will. Her pledge and on his power, for the Christ. Mishionaries and I hope that a Brit Board will be as well provided —

I am glad to hear from your and hope your constitution & prospects are improving. I am grieved that my friend has not a full and change only but all things that happen are very profitable if we look at them as the chastisements of a merciful father — as for us they are grievous and at first. The mysterious dispensations and afflictions permitted by Providence prepare us for more. Mrs R enjoys good health & so my Mother — now 87 — the infirmity of failing is in comfortable health — and often talks of your and Mother & the Daughter —

The churches at Auburn are revived — the work of depredation has ceased the factions

a large number. You perhaps by the prospectus
that Mr. Hall's family are keeping a small
Boarding School at Binghampton. Mr. Jones
therefore, after being a Presbyterian Preacher in
New Jersey, a Clergyman of the Church
of Christ at Auburn goes on very hospitably
under Mr. Crosswell. He is a delightful man of
the right temper. Mr. Manning now knows as
much as a Christian man has power to know of God
in Jesus, and yet an honest man has believing
from a more to distribute time against the cheap
opinions of some more to unite the wisdom of the
serpent than any man in that quarter.
The gangs of speculation has wrought its fearful
ravages, & if it could be impressed upon
all hearts that simple, steady and moderate
views and habits, diligently applied, are better
than all the hopes from golden streams over
flowing the Berkshire would be very quiet
gain to all.
The matters of the Church in this Diocese
go on very happily — under our most
admirable Bishop.
Much love to your dear wife
I am — full of duty and love faithfully as ever
Yours most affectionately
with affectionate regards to your dear wife & family
& my friends your sister — I am truly your friend
John C. Rudd

We have heard nothing in a long time from our
friend Mr. Barrett — (Miss Haines) — He is a Missionary in
Bremen, Germany, in very poor health & low in
mind.

3 1833 03389 4038

Utica, July 15, 1842

Mrs. Judson,

My dear Friend:

Your kind letter of the 7 June was duly at hand, but want of health and freedom from severe duty have prevented an early reply.

I rejoice to see that you are so actively concerned for the Church, and pray God to help your efforts, and I doubt not he will, & then you know that among "all changes and chances of this mortal life" there is, after all no solace and comfort like that of resting upon the Bosom of our Mother, the Church of God"

Mr. (?) Adams who has been here two or three times has spoken of you often with the utmost kindness and good will. He did, I believe, all in his power, for the Church at Mishawaka, and I hope that at Bristol will be as well provided.

I am glad to hear from you, and hope your condition and prospects are improving. I am grieved that my friend Abby has not a full and cheerful cup, but all these things, tho trying are very profitable if we look at them asthe chastisements of a merciful Father.

As for us here, we are, as you know old people. Tho' my health is fluctuating, and often and often depressed, I am permitted by Providence to prosecute my labours. Mrs. R. enjoys good health and my mother, now 84, tho' evidently failing is in comfortable health and often talks of your good mother and her daughters.

Our friends at Auburn are as usual. The madness of speculation has revived the fortunes of a large number. You see by the newspaper that ~~Horeie~~ Horace Hills and family are keeping a small boarding school at Binghampton. His son, Horace, after being a Presbyterian preacher is now, you see a clergyman of the Church. The Church at Auburn goes on very happily under Mr. Croswell. He is a delightful man of the right temper. Mr. Morris you know as once a leading man has gone to the Hades Shades as to property and as an honest man, has, I believe, few or none to sustain him against the charge of having done more to ruin the widow and orphan than any man in that quarter. The frenzy

of speculating has wrought its fearful ravages, and if it could be impressed upon all hearts that simple, steady and moderate views and habits diligently applied are better than all the hopes from golden streams overflowing their banks, there would be very great gain to us all.

The matters of the Church in this diocese are going on very happily, under our most admirable Bishop.

I must stop here my dear friend for I am full of duty, and too feeble to do all that my eyes see and my heart feels should be done.

With affectionate regards to your husband and family and my friend your sister

I am truly you friend

John C. Rudd

We have heard nothing in a long time from our friend Mrs. Darrah (Miss Haines). She is I believe, yet at Palmyra - Missouri (?), in very poor health and low circumstances

St. Louis. Mo

7 April 1843

My dear Madam

I think the note on the first page will be a sufficient introduction for Mr Lansing. As Bristol is a mighty station he can call as a matter of course upon the officers of the Domestic Com.e — Mr Harris 281 Broadway — Rev. Stanford 152 Broadway — the Rev. Dr. Mc Vickar, Rev Mess.rs Haight, Walsh & Jones &c.

I rejoice at yr prosperous c & pray that it may never fling. The divine Head of the Church, in his own good time will bless those efforts which are put forth to the glory of his holy name.

I hope to visit Bristol in July, and if enabled to do, will give you due notice

With best wishes I am very truly
yr obed.t Serv.t

Jackson Kemper

Mrs A. J. Judson
Bristol
Elkhart Co.
Indiana

St. Louis, Mo.
7 April, 1843

My dear Madam:

I trust the note on the first page will be a sufficient introduction for Mr. Lansing Lourlin (?) As Bristol is a weighing station, he can call as a matter of course upon the offices of the Domestic ~~Com~~ Comm. Mr. Harris 2011 Broadway, Mr. Stanford 152 Broadway, the Rev Dr. McVickar, ~~Rev~~ Rev Messrs Hassiel Bulah(?) Lt. Jones &c

I rejoice at your perseverence and pray that it may never flag. The divine Head of the Church, in His own good time, will help those efforts which are put forth to the glory of His Holy name.

I hope to visit Bristol in July, and if enabled to do so, will give you due notice.

With best respects I am very truly

Your obedient servant,

Jackson Kemper

TO BRISTOL, INDIANA.

A few Episcopalians at Bristol in the State of Indiana are anxious to erect a Church. Their means not being sufficient for the purpose they have requested Mr. Albert Royce, to solicit contributions towards the accomplishment of an object they have much at heart, and which will be of incalculable benefit to their spiritual state and growth.

I commend the effort to the attention and kindness of those members of the household of faith who are disposed to do good to our infant congregations in the far West. Whatever may be contributed, will I belive be faithfully judiciously and economically applied.

JACKSON KEMPER.

Missionary Bishop, and Bishop in charge of the Diocese of Indiana.

Bristol, Ia. 31st Decr 1843.

We whose names are hereunto subscribed promise to pay to Albert Rosie or order the sums annexed to our respective names, for the above object. Utica May 1st 1844

Subscribers Names.		Subscribers names	
Mary Gunn	Paid 5.00	S D Clark	Paid 2.00
		H Gunn	1.50
		Cash	25
		D H Jones	25
		Mrs Bristol	01
		P. Lyon - Paid	1.00
		Cash	25
	12 28		1

Notice placed in Eastern magazine Dec 31, 1843

Bristol, Indiana.

A few Episcopalians at Bristol in the State of Indiana are anxious to erect a Church. — Their means are not sufficient for the purpose so they have requested Mr. Albert Royce to solicit contributions toward the accomplishment of an object they have much at heart, and which will be of incalculable benefit to their state and growth.

I commend the effort to the attention and Kindness of those members of the household of faith who are disposed to do good to our infant congregations in the far West. Whatever may be contributed, will, I believe, be faithfully, judiciously and economically applied.

Jackson Kemper

Missionary Bishop, and Bishop in charge of the

Diocese of Indiana

Bristol, Ind. 31st December 1843

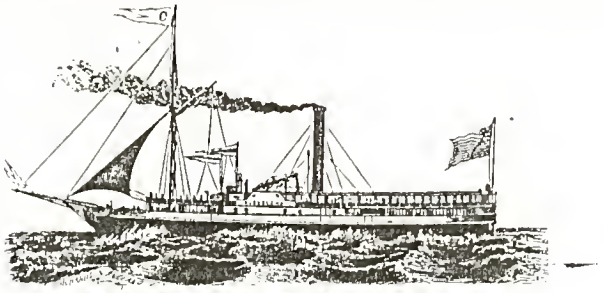
We whose names are hereunto subscribed promise to pay to Albert Royce, or order the sums annexed to our respective names for the above object. Utica May 1st 1844.

Subscribers Name		Subscribers Name	
Mary Green	pd. $5.00	S. V. Cley	paid $2.00
		H. Gwinnaver(?)	1.00

Cash		$ .25
D. H. Jones		.25
Wm. Bristol		.50
P. Lyon	paid	$1.00
Cash		.25
Do.		1.00
Do.		1.00

12.25

1845. Buffalo and Chicago Steam Packet 1845.



CLEVELAND:

CAPT. M. HAZARD,

Will perform her Trips during the season of 1845, as follows, leaving, at 7 P. M

BUFFALO,												CHICAGO,											
Monday	April	28	Saturday,	July	12	Friday,	September	26	Tuesday,	May	6	Monday,	July	21	Saturday	Oct	4
Tuesday	May	13	Monday,	"	28	Saturday,	October	11	Wednesday,	"	21	Tuesday,	August	5	Monday,	"	20
Wednesday,		28	Tuesday,	August	12	Monday,	"	27	Thursday,	June	5	Wednesday,	"	20	Tuesday	Nov	4
Thursday,	June	12	Wednesday,	"	27	Tuesday,	November	11	Friday,	"	20	Thursday,	September	4	Wednesday		19
Friday	"	27	Thursday	September	11				Saturday,	July	5	Friday,	"	19			

The Lakes

22d May, 1845

Dear Madam,

I learn from the Revd R. S Adams that he was to resign the Mission at Michawaka and Bristol on the 1st of this month, and return to the Diocese of Michigan. In the efforts which I presume will be made to secure another clergyman, I wish the Church people at Bristol to have their due share. You must claim at least one third of the time until we can do better. Can I visit you before Christmas? or in other words will your Church be ready for consecration by that time. I trust it will, and then perhaps we can unite Bristol and Elkhart into one Mission. I am now on my way to the East to bring my daughter to Wisconsin; and hope soon

soon to return to Milwaukie. I lately saw there your relative Mr Hopkins who I presume is doing well in business

With best respects to Mr J. and the young ladies, and praying that our divine Master will bless you and your household and grant you all the hopes and consolations of the Gospel

I am very truly
yr friend and bishop
Jackson Kemper

Written on stationery of Buffalo & Chgo Steam Packet

The Lakes
22 May 1845

Dear Madam,

I learn from the Rev. R. S. Adams, that he was to resign the Mission at Mishawaka and Bristol on the 1st of this month, and remove to the Diocese of Michigan. In the efforts which I presume will be made to secure another clergy man, I wish the people of Bristol to have their due share. You must claim at least one third of the time until we can do better. Can I visit you before Christmas? or in other words will your church be ready for consecration at that time? I trust it will and then perhaps we can unite Bristol and Lima into one mission. I am now on my way to the east to bring my daughter to Wisconsin and hope soon to return to Milwaukee. I lately saw your relative Mr. Hopkins, who, I presume, is doing well in business.

With best respects to Mr. J. and the young ladies and praying that our divine Master will bless you and your household and grant you all the hopes and consolations of the Gospel

I am, very truly

Your friend and bishop

Jackson Kemper

Indianapolis. Ind.a
12 oct 1847

Dear Madam,

Some time since I set apart Sunday the 26th of this month as the day on which I would visit the Episcopalians of Bristol and consecrate their Church. I hope, and intend God willing to fulfil my promise, altho' I fear the arrangement of the stages is not such as I expected. I have just formed the following plan and I hope to adhere to it faithfully:-

Thursday 23. Michawaka 11 a. m. Bristol 7 P. M.
Friday 24. Lima 7. P. M.
Saturday 25. Bristol 7. P. M.
Sunday 26. Bristol 11. a. m. Michawaka 7. P. M.

If the Church is finished and ready for consecration you will economize if I hope the Rev. Mr. Swanney to join me and be with us on that day. I hope my excellent friend the Rev. Mr. Halstead will likewise be there.

With great respect
I am very truly your friend & bro.

Jackson Kemper

III

9 OCT 1 Ind.

Mrs Judson

Bristol

(on the St. Joseph)

Indiana.

To Mrs. Judson
Bristol

Indianapolis Ind.
12 Oct., 1845

Dear Madam:

Sometime since I set apart Sunday the 26th of this month as the day which I would visit the Episcopalians of Bristol, and consecrate their Church. I hope and intend, God willing, to fulfil my promise, altho I fear the arrangements of the stages are not such as I expected:

I have just formed the following plan and I hope to adhere to it faithfully,

Thursday 23, Mishawaka 11 AM, Bristol 7 P.M.

Friday 24 Lima 7 P.M.

Saturday 25, Bristol 7 P.M.

Sunday 26 Bristol 11 A.M. - Mishawaka 7 P.M.

If the Church is finished and ready for consecration you will earnestly (~~request~~ urge?) I hope the Rev. Mr. Manning to join me, and be with us on that day. I hope my excellent friend the Rev. Mr. Halsted will likewise be there.

With great respect

I am Very truly your friend and Bishop

Jackson Kemper

To Mrs. Judson

Bristol, Elkhart Co. Ind.
5th July 1847

On my present visitation, I am happy to state I find the Church, which has been for some time in contemplation, so far advanced towards completion that it was enabled to celebrate divine worship within its frame and under its roof last Saturday afternoon. The building however can not be finished without further aid; and to obtain it, Mrs Sutton is again willing to visit the East. The zeal of this lady for the House of God, and her anxiety to secure for our children and neighbours the sacred privileges of the Sanctuary, deserve the approbation and encouragement of all the well-wishers of our beloved Zion. The village is populous and beautifully situated. Thus far it has no church of any description. It is therefore wondrously desirable that the present edifice be finished at as early a day as possible. The place itself with the neighbouring country forms a fine Missionary field, and is at present sweetly cultivated by the Rev B. Halstead.

Jackson Kemper
Bishop in Charge of the
Diocese of Indiana

Note of introduction
for Mrs. Judson
Bristol

Bristol, Elkhart Co. Ind.
5th July, 1847

On my present visitation, I am happy to state I find the church, which has been for some time contemplated, so far advanced towards completion, that I was able to celebrate divine worship within its frame and under its roof last Saturday afternoon. The building however can not be finished without further aid, and to obtain this, Mrs. Judson is again willing to visit the East. The zeal of this lady for the House of God, and her anxiety to receive for her children and neighbors the sacred privileges of the Sanctuary, deserves the approbation and encouragement of all the well wishers of our beloved Zion. The village is thriving and beautifully situated. Thus far it has no church of any description. It is therefore exceedingly desirable that the present edifice be finished at as early a day as possible. The place itself with the neighboring country forms a fine missionary field, and is at present successfully cultivated by the Rev. B. Halsted.

Jackson Kemper

Bishop in charge of the
Diocese of Indiana

It gives me great pleasure to unite with Bishop Hopkins in commending the zeal and energy of the little flock of Churchmen at Bristol, and especially to add my testimony to the unfeigned exertions of Mrs Judson who again leaves her home for the purpose of procuring funds for the completion of their Church. From of no place in which the Church has greater claim upon Churchmen than at Bristol. There is no place of worship of any kind in it, and the probability is that if Mrs Judson is successful in her object, the larger part of the population will be brought into the Church.

I trust she will not be disappointed.

Detroit Aug 9. 1847.

Sam'l A. McCoskry.

Bishop of Michigan

Note of introduction
For Mrs. Judson
Bristol

It gives me great pleasure to unite with Bishop Kemper in commending the zeal and energy of the little flock of Churchmen at Bristol, and especially to add my testimony to the untiring exertion of Mrs. Judson, who again leaves her home for the purpose of procurring funds for the completion of their Church. I know of no place in which the Church has greater claims upon Churchmen than at Bristol. There is no place of worship of any kind in it, and the possibility is that if Mrs. Judson is successful in her mission, the larger part of the population will be brought into the Church.

I trust she will not be disappointed.

Saml A. McCoskry
Bishop of Michigan

August 9, 1847

Mrs Judson

Delafield Wis
23d Aug 47

Dear Madam

At the request of the Rev Mr. Wheeler I send you two notes in this envelope. Wishing you every success and most truly praying that when you return to Boston you may bring with you ample means to finish the Church

I am very truly yr friend and fellow yr Sp.

Jackson Kemper

Mrs Judson

Delafield Wisc.
25th Aug. '49

Dear Madam

At the request of the Rev. Mr. Wheeler, I send you two notes in this envelope. Wishing you every success and most truly praying that when you come back to Bristol you may bring with you ample means to finish the Church.

I am very truly your friend

and still your bishop

Jackson Kemper

To Mrs. Judson

Riverside, 10 March 1850

My dear Madam

I was not at home when you called, and when my letter came. I hesitate to open your letter in the contents, and if the pleasure it was offered me is to be absent in my power to do so in your behalf and under least, in the beginning up of your character. I have had to go on Saturday, and yesterday returned, give you the, what information, in regard to Lord. I think you may safely that the Madam should come together.

In the pleasing anticipation of seeing you here before they open, I depart to the from Saturday afternoon which may then be and the pleasure of seeing to which you allude. Mr Morris accompanies me, & I am Dear Lady, Yours

Believe me, my dear, Lady your faithful friend and be sure that you shall not be disappointed in Lord, and that I am affectionately and faithfully your friend

Abbott Lawrence

Riverside, 16 March, 1850

My dear Madam:

I was not at home when your very interesting letter came. I hasten to assure you of my interest in the contents, and of the pleasure which it will afford me to do the utmost in my power to aid you in your sacred and _____ trust, in the training up of your children. I have sent to you our catalogues, just published, which will give you the fullest information in regard to both, I think you _____ _____ that the two children should come together.

In the pleasing expectation of seeing you here before May opens, I defer to the(?) more satisfactory _____ which may then be had _____ the points of detail to which you allude. An hours conversation will do more than twenty letters.

Continue for me, my dear friend, your faithful prayers, and be sure that you shall not be forgotten in mine, and that I am affectionately, and faithfully your friend

G. W. Doane

Point, June 26. 1850

~~[illegible]~~

Received your letter of yesterday
[illegible] you the information you desired in
reference to Mr Hunter's school. I have con-
-versed with the first of clergy, and have arranged
the whole matter for you. Mr Hunter, I do not
[illegible] he will be at once received into his family —
I can speak with entire confidence of our Mr
and his mode of educating — I have under my
care — He is a Christian family school — where
his first object the education of the heart
is made as the head. Mr H is unwearied in
his studies and recreations, and every thing
is done by him and his most excellent wife
to make them comfortable and happy. Mr H.

My sympathies will be in your loss. But I learn
from our affectionate God the mysteries of Providence
is made as grace, and how it submission to
the will of God. He has always since our first
acquaintance been a consistent Christian, and it
seems as, when the question of his departure came
to us, he should without a murmur. We do not
forbid the return. This is natural. He may
not be useful, that we do not, which
but you will, of course, that God can work
for his glory, whatever he may, and he
whether stay the most proper for the support
and education of the younger of his dear children.
Mr. McCrae my daughter sends her affectionate
presents to you.

With such respects
I remain respectfully yours
Samuel Lee

Mrs. Ann J. Judson

Detroit, April 21, 1850

Dear Madam:

I received your letter today & hasten to give you the information you desire in reference to Mr. (Hunter's) School. The term commences the first of May and I will arrange the whole matter with (St. H) (?) so that he will be received into his family.

I can speak with entire confidence of Mr. H and his mode of educating those under his care. It is a Church family school which has for its object the education of the heart as well as the head. Mr. H is with them in their studies and recreation, and everything (?) is done by him and his most excellent wife. _____ to make them confortable and happy. I deeply sympathize with you in your loss but I know you can appreciate the mysteries of Providence as well as grace, and bow in submission to the will of God. He has always some sure(?) purpose to accomplish in such affliction and it becomes(?) us never to question his dealings with us, but submit without a murmur. We are not forbidden to mourn, that is natural, but we must be careful that we do not rebel.

I trust you will experience that kind care which God has hitherto extended to you, and be enabled still to exert yourself for the support and extension of the Kingdom of His dear Son.

Mrs. MC and my daughter desire to be affectionately presented to you.

With great respect and sincere regards I am

Samuel A. McCoskry

Mrs. A. J. Judson

[illegible]

The learn[illegible] letter of [illegible] appears to be a [illegible] complete [illegible] Christ [illegible] edifice is [illegible] Church [illegible] building [illegible] exclusive, and [illegible] self-denial, [illegible] is [illegible] is being a [illegible] method; [illegible] [illegible] [illegible]

The bearer of the letter Mrs. Judson appeals to Churches for aid to complete a Church edifice in Bristol, Indiana. Through her untiring exertion and her self-denial she has succeeded in having a building erected, and now needs a few hundred dollars. I feel confident that her appeal will not be in vain. If we had a few persons of such zeal and energy, we could soon erect churches in every village and proclaim the good tidings of peace and salvation far and wide. I commend her to the kindness of Churchmen and trust she will return home with a joyful heart.

Sam A. M Cockey
Bishop of Michigan

Sept. 5, 1850

Mrs. Judson has devoted herself with great zeal and labor to the cause of the Church in Bristol, Indiana; &, as I think this gives her a claim on the sympathies of Christian people here, I hope she will be able to gather something towards the completion of the small amount she requires.

Marton Lathrop

Fremont Steel,
Dec. 12, 1850.

Mrs. Judson has devoted herself with great zealand labor to the [illegible] of our church in Bristol, Indiana, and so I think this gives her a claim on the sympathies of Christian people here. I hope she will be able to gather something towards the completion of the small amount she requests.

Martin Surthum(?)
[illegible]

Dec. 12, 1[illegible]
[illegible]

Batavia Sept. 19th 1850 -

Revd & dear Sir,

I cannot too warmly commend the bearer of this - Miss Judson. - her fidelity and zeal in working for the Church at the West are beyond all praise - and I know you will be most happy to give her all the assistance in your power towards the completion of the benevolent object which she has in view. I speak from long acquaintance - her whole family are Church people - were most highly esteemed by the late Dr. Mudd than almost any other family at Auburn - and have since been, and some are still, the most valuable members of my Parish - Do what you can to help her - please - and much oblige

Your sincere friend & brother
James A. Weller

To
The Revd Dr. Berrian -

Batavia, Sept. 19, 1850

Rev j dear Sir:

I cannot too warmly commend the bearer of this, Mrs. ~~Johnson~~ Judson. Her fidelity and zeal in working for the Church at the West are beyond all praise, and I know you will be most happy to give her all the assistance in your power, towards the completion of the benevolent object which she has in view. I speak from long acquaintance - her whole family are Church people, were more highly esteemed by the late Dr Judd than about any other family in Auburn - and have since been and still are the most valuable members of my parish(?) Do what you can to help her - please - and much oblige.

Your sincere friend & brother

James A. ~~Zalles~~ Brolley

To the Rev Dr. Berrian

Bayfield Feb. 18. 1866

Rev. Dr. Cromwell

My Dear Sir

The bearer, Mrs Judson was in your parishy. an esteemed, and valued parishioner. her fortunes led her to the west, where she has been most assiduously building up the Ch. in the best manner in her power. She is an earnest, and true Churchwoman. and I commend her cause to your best consideration, and regard. Hoping that her claims may be acceptable to you, & that you may meet them whatever from your friend

William Shelton

Mrs Judson in her labours and self-denying errand has raised funds, in the erecting of a Church, the cause highly and fully commended, and has come of gifts and success, but the object on a different footing from the many similar applications. As such I heartily commend it to the kind consideration and contributions of all who may be willing and able to give. The only need, a small sum more to accomplish the work.

R. B. Van Kleeck
Rector of St Paul's Church
Troy.

March 10. 1851.

I have read the accompanying commending in behalf of Mrs Judson's appeal for the Church at Maulmain & and very cordially commend the application to the kindness of any charge in our Mother Church. My sympathy & interest [illegible]

[illegible] the letter [illegible]

[illegible] fathers, on a most laudable & self-denying errand for the Church in Burmah, Indiana, presents her appeal to the members of our Communion in this city. Having heard her statement, and read her letters, I express my sympathy with the appeal and commend it to those who are able to give more than a sentimental interest.

I refer to the letter from the Rev. Dr Pohlman, Rector of St Paul's Buffalo, on the other side.

H. Caswell
Rector of the Church
of the Advent
in Green St.
Boston.

Feb. 10. 1850.

Buffalo, Sept. 18, 1850

Rev Dr Crosswell

My dear Sir,

The bearer, Mrs. Judson was in years gone by an esteemed and valued parishioner. Her fortunes led her to the West, where she has been most assiduously building up the church in the best manner in her power. She is an earnest and true churchwoman, and I commend her cause to your best consideration, and regard.

Hoping that her claims may be acceptable to you, and that you may meet them substantially,

I am your friend

William Shelton

Cincinnati October 18 1850

My dear Madam

I owe you an apology for having so long delayed to answer your letter. When it was received at Fort Hayden I was on a visitation. Soon after my return I set off for this city, visiting the parishes on my way. Since I have been here I have been constantly occupied with the business of the Convention.

I had hoped to have been able to commend your mission personally to several of the clergy from the East, but not with none to whom I thought it would be worth while to mention it, believing they could not well be wanted by you or who could give any aid.

It seems to me best under all the circumstances to give you a general letter of commendation of your object; for I cannot rely upon any individual clergyman when I could not publicly address on the subject, when you would be called to meet. I enclose a general letter of commendation, which you are that it may facilitate you in your application. If my own application for funds for the Diocese should be successful this fall or early in the Spring, which I hope will be the case, I shall be able to offer you some aid. With the exception of my earnest desire for your success in the good cause you have undertaken

I am very truly & respectfully
your friend & Serv't Jonathan Wainwright

T. : Mrs. Judson

Cincinnati, Oct. 18, 1850

My dear Madam,

I owe you an apology for having so long delayed to answer your letter. When it was received at LaFayette I was on a visitation. Soon after my return, I set off for this city, visiting two parishes on the way. Since I have been here I have been constantly occupied with the business of the convention.

I had hoped to have been enabled to commend your mission personnaly to several of the clergy from the East but met with none whom I thought it worth while to mention it, believing they could well be reached by you, or who could give any aid.

It seems to me the best under all the circumstances to give you a general letter of commendation of your object, for I cannot fix upon any individual clergyman, whom I could with propriety address on the subject, whom you would be enabled to reach.

I enclose a general letter of commendation and trust it may facilitate you in your application. If my own application for funds for the Diocese should be successful this fall or early in the spring which I hope will be the case, I shall be able to offer you some aid. With it, expressing my earnest desire for your success in the great cause you have undertaken,

I am very truly and respectfully

Your friend & _____ George Upfold

To the lovers of the Church, wherever they may be

This is to certify that Mrs. Hudson is well known to me as a devoted and faithful communicant of the Church. By her own exertions, chiefly, a church is nearly finished, at [illegible] in the [illegible] of Indiana. She needs a small sum, for its completion. [illegible]

[illegible] to supply [illegible] the place of her excellent Bishop, the Rt. Rev. Dr. Upfold, by stating that it is known to me that she had a letter of commendation from him, which has been mislaid. She goes to [illegible] the full amount, for [illegible] in [illegible]. I would cheerfully add my commendation of her case and I think it would be [illegible].

G. W. Doane
Bishop of New Jersey

Riverside, 14 Nov. 18[illegible]

To the lovers of the Church, to whom this may come

This is to certify that Mrs. Judson is well known to me, as a zealous and faithful daughter of the Church. By her own exertions chiefly, a Church is nearly finished at Bristol, in the Diocese of Indiana. She needs a small fund for the completion.

I undertake to supply in some measure the place of her excellent Bishop, the Rt Rev Dr Upfold, by stating that it is known to me that she had a letter of commendation from him, which has been mislaid. He gave her the full weight of his great influence. I would cheerfully add my commendation of her case, did I think I would be needed

C W Doane

Bishop of New Jersy.

Riverside(?) 14th Nov. 1850

IV

[illegible] Villa [illegible]

Rev. [illegible] Gilman

Dear Sir

Accept the assurance of [illegible] sincere thanks for the receipt of your draft [illegible] the collection from St. Peter's Church Philadelphia for the benefit of St. John's Church Bristol. The benevolent [illegible] of distant friends have enabled us to [illegible] the debt of our little Church until it is nearly cancelled. [illegible] some two weeks since [illegible] your letter [illegible] I was much gratified [illegible] to dedicate the Church [illegible] Accordingly [illegible] further [illegible] (the [illegible]) [illegible] rather than defer until another year. [illegible] this little edifice ([illegible]) [illegible] of [illegible] missionary [illegible]

The Kings of Port Dauphin proceeded to the Church at 11 o'clock on Thursday Morning & there at which time a sermon and appropriate services of consecration were rendered by Rev. Mr. Clark, some before been present on this occasion.

It may be proper to add, and that it was established, having been so liberally contributed the kind providence of Johnstone, and for which thanks in completion, this House for the place, which place is now a house of Worship. Often let the expense be gratitude to the Lord for his kind encouragement, which the Societies have received, stimulated by a hand of strangers, the work in the Lord was great & the understand of the work is faithfully and antecipated, he can do, regard to darkness, hope is genuine without doubt — and was faithful Church of Christ in great faith, for the work of the ministry, given was faithful Missionary Rev. Thomas Clarke.

Allow me also to add, in communication the Brethren of Trinity Church, Philadelphia, and their assistance, in the work of the Church Philadelphia. Accept the thanks sincere for charitable and the assured esteem of your friend

Thomas Jones

Bristol, Elkhart Co. Ind.
May 15, 1851

Rev. Mr. Wilmer.

Dear Sir:

Accept the assurance of our sincere thanks for the receipt of your draft for twenty dollars in donation from St. Lukes Church Philadelphia for the benefit of St. John's Church, Bristol. The benevolent response of distant friends has enabled us to go on with the work of our little church until it is nearly completed. On my return home two week since (when I found your letter in mailing) I was much gratified to learn that Bishop Upfold designed to consecrate the Church, if it could be made by the time of his arrival. Accordingly, every aid was put in - action that would further the work; and altho not entirely finished (the seats not being made) we preferred the present rather than defer until another year. Therefore upon the 8th inst. our hearts were gladdened to assemble for the purpose of giving this little edifice (that we had struggled so long to erect) to the Service of Almighty God. Our efficient Bishop accompanied by Rev. Thomas Wheeler, resident missionary, Rev. Benj. Halsted of Mishawaka, Rev. Mr. Roberts of White Pigeon and Rev. Mr. Lange of Fort Wayne, proceeded to the Church at 11 oclock on Thursday morning 8th Inst at which time the solemn and appropriate Services of Consecration were witnessed by many who had never before been present on the like occasion.

To me it was one of deep interest and heart devout (sic) gratitude, having been an humble instrument this kind providence of beginning, and so near bringing to completion, this house for His praise whose glory is far above the heavens.

Then let me express my gratitude to Mr. Wilmer for his kind encouragement when my drooping spirits needed stimulus (so soothing in a land of strangers) to bear up in the arduous work I had undertaken. If we receive the farther aid we anticipate, we can soon rejoice to say 'Our work is finished without debt', and our feeble Parish look forward in, great faith, for the results of ~~[illegible]~~ arduous efforts, from our faithful missionary Rev. Thomas Wheeler.

Allow me also to make this communication the medium of thanks to Rev. Mr. Oldenheimer, and his assistant Mr. Evans, for forwarding ten dollars from St. Peters Church,

Philadelphia. Accept my kind remembrance for Mrs. Wilmer, and the assured esteem of your humble friend

Ann Jeanette Judson

Troy March 8th 1851

My dear Madam —

I received your letter enclosing a bank note for ten dollars, which I have duly received, & shall be happy to serve you, as you desired of Mr Hathaway. Mr Dean is very much pressed for money, & has not yet collected enough to pay the expenses, that they can do but little for each. A similar application from Mr Beach for Minnesota has been made the same day.

Mr Dean is very broken & just now has but 350 lbs, which I have used one $ of $100 with, for which he owed me $8.00 for last year's rent, & will take 625 lbs for $21 per cwt, which he owes me $13.00 & I owe him 65 cts, and have no more than the $100 you enclosed back on account accordingly. Allow me to say, whatever you may be concerned in you should do so, may you live to enjoy the fruit

of your self denying labours, and the consummation of your abundant hopes, I have I trust ere this, been able to do something for you, but the requiring of formal applications, under which impossible, with the hand separating me, obviously in relation to Miss Nicholson's case, as for yourself I remain

Very faithfully yours

[illegible]

Troy, June 20th 1851

My dear Madam:

Your letter arrived during my absence from home. I availed myself of the earliest liesure to make the inquiries you desired of Mr. McSneely(sp?). Mr. M. senior is very sick, and I could only see his son, who tells me that applications for aid are so numerous that they can do but little for each. A similar application from Mr. Breck for Minnesota was made the same day.

He has a very excellent good-toned bell of 530 lbs. which would come to $1[illegible].04. From this he would deduct $8.00. The next larger size, a noble bell of [illegible] lbs. for $217.00, from which he would deduct $10.00. If you wish to order and have no more than $150.00, he could cust (?) one accordingly.

Allow me to congratulate you on the consecration of your Church. Long may you live to enjoy the fruit of your deep denying labours, and the consummation of cherished hopes. I wish I could offer to do something for your bell, but the frequency of similar applications renders it impossible.

With kind regards to your daughter, in which Mrs. Van Kleeck unites, as well as for yourself, I remain

Very faithfully yours

R. B. Van Kleeck

Batavia Sept 5. 1852

My dear Mrs Judson

Allow me to congratulate you upon the success of your benevolent labors in behalf of the Church at Bristol. I have occasion often to refer to your example as an illustration of what may be accomplished by one single individual. Your disposition now to obtain some assistance for

To Mrs A. J. Judson
Auburn

the support of the self-denying Missionary at Bristol, meets my hearty approval, and I pray God to give you such success as may gladden the hearts of the Missionary and his family.

Very respectfully yours
James A. Bolles

Batavia, Sept. 6, 1862

My dear Mrs. Judson:

Allow me to congratulate you upon the success of your benevolent labors in behalf of the Church at Bristol. I have occasion often to refer to your example as an illustration of what may be accomplished by one single individual.

Your disposition now to obtain some assistance for the support of the self denying missionary at Bristol meets my hearty approval, and I pray God to give you such success as may gladden the hearts of the missionary and his family.

Very respectfully

James A. Brolly.

Bristol June 20th 1855

Rev Alfred Langham

Dear Sir

In compliance with your request, I herewith give you a statement of the beginning and progress of this Parish since I have been their Rector.

Rev John W. Cameron, Missionary at Lahaina, usually officiated for the Chiefs & Regents & on the 25th day of April 1843, organized the Parish of "St John's" Church, Albert Pono & George Wainui were appointed "Wardens" being the only Male Members of the Church. Some after Lots were needed but Judson, the "Wardens & Vestry" for the Protestant Episcopal Church. In July of the same year Rev. R. S. Adams, our first Missionary, in company with Mr Shawmakie, gave the services the 3rd of the time. On the 29th day of Dec 1845 the "Cross" was laid for the Church, by the Rt Rev. Thomas Wilson Missionary Bishop &c. A few hundred dollars were secured from "a Board" to which sums subscriptions were added, before we ventured to make a beginning. On the 22nd day of Jan 1847, Mr Francis was "raised" the Bed of Mary, British Museum

Reig. Nov. Rev. Chas. Wade Deveux for Mr. Sept. 6 1857

visited us and held Service "within the frame and under the roof" of the Church, administering the Rite of Confirmation to four individuals. It was found necessary to appeal again, to the liberality of Churchmen at the "East" to enable us to go on with the work. Accordingly, I invited with commendatory letters from our Energetic Bishop. I visited Buffalo and New York, besides many intermediate cities and towns, obtaining means, to enclose the Church & build a suitable Tower to contain a Bell.

Bristol, June 25, 1855

Rev. Albert Bingham

Dear Sir:

In compliance with your request, I herewith give you a statement of the beginning and progress of this parish over which you now have charge. Rev. Solon W. Manney, missionary at LaPorte, came to officiate for us (by request) on the 25th day of April, 1843 organized the Parish of St. John's Church. Albert Royce & Henry P. Stanford were appointed "Wardens" being the only male members of the Church . Soon after lots were deeded to the "Wardens and Vestry" for the perpetual use of an Episcopal Church. In July of the same year, Rev. R. L. Adams, our first missionary, in connection with Mishawaka, gave us Services one third of the time. He resigned his charge in April 1846.

On the 27th day of Dec. 1843, the Corner Stone was laid for the Church, by the Rt. Rev. Jackson Kemper, Missionary Bishop of the diocese. A few hundred dollars were secured from "abroad" to which small subscriptions were added, before we ventured to make a beginning. On the 22nd day of May, 1848, the "frame" was raised". The 3rd of July, Bishop Kemper visited us and held service "within the frame and under the roof" of the Church, administering the Rite of Confirmation to four individuals. It was found necessary to appeal again to the liberality of Churchmen at the "East" to enable us to go on with the work. Accordingly, provided with commendatory letters from our energetic Bishop, I visited Buffalo and New York, besides many intermediate cities and towns, obtaining means to enclose the Church and build a suitable tower to contain a bell _ -

Mr. Davis's Subscription for the Church at Bristol — with his Compl.ts to Mrs. Stokes and many apologies for the trouble she has in calling.

Friday Feb. 28th

Mr. Davis' subscription for the Church at Bristol, with his compliments(?) to Mrs. Judson and many regrets at the trouble she had in calling.

Friday, Feb. 28th

(Pamela Davis card inclosed in envelope H.M.R.)

Taylor's Ductor	volumes	1
Barrow's sermons to the	volumes	2
Holy Scriptures	1	
Leighton's works	volumes	1
Christian's delight	volumes	1
Pearson's works	volumes	1
Bridges on the 119 psalm	volumes	1
Commentary on the Prayer Book	volumes	1
Chillingworth's works	volumes	
Slater's draught of the primitive church	volumes	1
Collyer's sacred interpreter	volumes	1
History of the confessions	volumes	1

Elliot of the diseased	volume	1
Divines of the Church of England	volumes	5
Weber on the Christ dispensation	volumes	1
A Key to the Old Testament	volumes	1
Chapin's primitive church	volumes	1
Secker's lectures on the catechism	volumes	1
The Bible compared with the Liturgy	volumes	1
Difficulties of Romanism	volumes	1

Written Dec 29 for Mrs Andrew J

Mr & Porter with many wishes for
her success in the good work
she is now engaged in

Written Dec. 29th for Mrs. Judson by M. A. Porter with many wishes for her success in the good work she is now engaged in.

		Volumes
Patrick Lowth *	"	4
Hornes Introduction to the Holy Scriptures *	"	2
Leightons Works	"	1
Christians Antiquities	"	1
Butler's Works	"	1
Bridges on the 119 psalm	"	1
Chillingworth's Works	"	1
Commentary on the Prayer Book	"	1
Slater's draught of the primative Church	"	1
Collyer's sacred interpreter	"	1
History of the confessions	"	1

		Volumes
State of the departed	"	1
Devines of the Church of England	"	5
Taber on Transubstantiation	"	1
A Key to the Old Testament	"	1
Chapin's primative Church	"	1
Secher's lectures on the catechism	"	1
The Bible compared with the Liturgy	"	1
Difficulties of Romanism	"	1

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